STEVE SISOLAK Governor



AGENDA STATE CONTRACTORS BOARD NOTICE OF MEETING



## \* \* \* PUBLIC NOTICE \* \* \* "DISCIPLINARY HEARINGS AND FINANCIAL RESPONSIBILITY HEARINGS" DATE: WEDNESDAY, AUGUST 26, 2020 TIME: 8:30 AM LOCATION: **Tele-meeting via Zoom** LINK TO JOIN MEETING ONLINE: Join Zoom Meeting https://zoom.us/j/95089855599?pwd=U0FKR3pUZm9mRFlzZ3N6TV g3bnlxdz09 Meeting ID: 950 8985 5599 Passcode: 324385 One tap mobile +12532158782,,95089855599# US (Tacoma) +13462487799,,95089855599# US (Houston) Dial by your location +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) +1 301 715 8592 US (Germantown) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) Meeting ID: 950 8985 5599 Find your local number: https://zoom.us/u/aqcWnubpa

# <u>PLEASE NOTE</u>: TO PROMOTE EFFICIENCY AND AS AN ACCOMMODATION TO THE PARTIES INVOLVED, AGENDA ITEMS MAY BE TAKEN OUT OF ORDER.

NO CELL PHONES OR BEEPERS PLEASE!

\* \* \* AGENDA \* \* \*

### ADMINISTRATIVE LAW JUDGE: NOAH ALLISON, ESQ.:

**1. Disciplinary Hearing:** Continued from May 20, 2020 **\*Preferred Construction LLC,** License No. 78203 Jose Carlos Robles, Managing Member William Leonard Brown, Managing Member, CMS, Trade

8:30

<u>Disciplinary Hearing:</u> Continued from May 20, 2020
\*Passick Pools LLC, License No. 81276
Dustin Lee Passick, Manager, CMS
Elizabeth Anne Passick, Manager, Trade

\* Adjournment

#### \*Denotes items on which action may occur.

#### NOTICES POSTED AT THE FOLLOWING LOCATIONS

NEVADA STATE CONTRACTORS BOARD – RENO NEVADA STATE CONTRACTORS BOARD – HENDERSON NEVADA STATE CONTRACTORS BOARD – INTERNET WEBSITE NEVADA PUBLIC NOTICE WEBSITE www.nscb.nv.gov

> RENO CITY HALL WASHOE COUNTY COURT HOUSE SOUTH VALLEYS LIBRARY PASEO VERDE LIBRARY SAWYER STATE BUILDING CLARK COUNTY LIBRARY

#### PLEASE NOTE:

- 1) Persons/facilities desiring copies of the board's agenda must submit their request in writing every six months.
- 2) With regard to any board meeting, it is possible that an amended notice will be published adding new items to the original agenda. Amended notices will be posted in accordance with the Open Meeting Law: however, they will not be mailed to individuals on the board's mailing list.
- 3) Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the board office in writing at 5390 Kietzke Lane, Suite 102, Reno, NV 89511 or by calling 775-688-1141 prior to the date of the meeting.
- Pursuant to NRS 241.020(6), please take notice: (1) Items on the agenda may be taken out of order; (2) Two or more agenda items may be combined for consideration; and (3) At any time, items on the agenda may be removed from the agenda or discussion of the items may be delayed.
- 5) Subject to the provisions of NRS 241.020(5), interested parties may request a copy of supporting materials related to this meeting by contacting the following individuals:

Jennifer Lewis 2310 Corporate Circle, Suite 200, Henderson, NV 89074 775.688.1141 x1111 702.486.1100 x1111 jlewis@nscb.state.nv.us